



CITY OF STANLEY

City Council Meeting Agenda

August 17, 2021

6:00 p.m.

By Teleconference:

MEETING ID#847 3773 7150 Password #217183 call: 301-715-8592, 312-626-6799, 346-248-7799

Regular Council Meeting (Idaho Code 74-204 (1))

Call to Order: (Mayor Botti)

Roll Call:

Agenda Amendments [Idaho Code 74-204 (4)(b) and (c)]:

Mayor Comments:

Council Comments:

Presentations/Citizen Participation:

The public is invited to present commentary at will regarding any city-related business, whether or not that item is included on the agenda. Comments are limited to five (5) minutes and may or may not be addressed by the Council/Mayor.

COVID-19 Update:

- Amy Klingler with Salmon River Clinic

Council Action Item List:

Consent Agenda:

- June 3, 2021 Work Session and July 08, 2021 Council Meeting and the Payment approval – Unpaid and prepaid bills for July/August – [action item](#)

Law Enforcement:

- Sheriff's Report for June and July

Community Building:

-

Pioneer Park:

-

Streets and Roads:

-

Ad Hoc Committee Chairs:

Cemetery: (Laurii Gadwa)

Code Review/Revision: (Steve Botti):

Sawtooth Association (SIHA): (Lin Gray)

Snowmobile Groomer: (Gary Gadwa)

Chamber of Commerce: (Josh Franks)
Report on current activities, advertising, events, etc.

Old Business:

-

New Business:

- Stanley Sawtooth Chamber of Commerce - Option Tax Financial Support Request for 4th quarter of \$5,000.00. - [action item](#)

Building Permits/City Council Approval:

- Building Permit #966 – Hughes, Jerry – 257 Wall Street – New Construction. - [action item](#)
- Building Permit #967 Clark, Neil – Tract 467 Stanley Annex – Grading Permit. Building Permit #922 was issued on June 13, 2019, for storage of fill - [action item](#)

City Clerk Report: (City Clerk/Treasurer Cari Tassano):

Priorities: work on the budget for the upcoming meeting in August, completed all quarterly reports, complete budget public hearing notice and complete L2 for submission to Custer County after public hearing, working on election requirements and preparing for the filing period that will open on 8/23/21 @ 8:00 a.m. and closes 9/3/21 @ 5:00 p.m.

Here is a list of quarterly reports completed:

- Treasury report
- Unemployment report
- State report
- Federal report
- Census Report

Option Tax/Treasury Report: (City Clerk/Treasurer Cari Tassano)

Monthly Financials, Check Register, Accounts Receivable Report, Option Tax Report, Local Government Investment Pool.

Adjournment: